



KNIGHTS OF COLUMBUS

IN SERVICE TO ONE. IN SERVICE TO ALL.

EAST YORK, PENNSYLVANIA COUNCIL #6353

Newsletter May/June 2016

Our Lady of Seven Sorrows Rosary

The rosary is 7 decades of 1 Our Father and 7 Hail Mary's.

May you find this an inspiration in your spiritual life.

The First Sorrow---- The Prophecy

There lived in Jerusalem a man named Simeon. He was just and pious and waited the consolation of Israel, and the Holy Spirit was upon him. It was revealed to him by the Holy Spirit that he would not experience death until he had seen the Anointed of the Lord. He came to the temple inspired by the Holy Spirit; and when the parents brought in the child Jesus to perform for him the customary ritual of the law, he took him in his arms and blessed God in these words: Now master you can dismiss your servant in peace; you have fulfilled your word. For my eyes have witnessed your saving deed displayed for all people to see. A revealing light to the Gentiles, the glory of your people Israel. The child's father and mother had marveled at what had been said about Him. Simeon blessed them and said to Mary his mother: This child is to be the downfall and rise of many in Israel, a sign that will be opposed and you yourself will be pierced with a sword .So the thoughts of many hearts may be laid bare.

The Second Sorrow--- The Flight into Egypt

After they had left the angel of the Lord appeared to them in a dream to Joseph with this command: Get up take the child and his mother and flee into Egypt. Stay there until I tell you otherwise. Herod is searching for the child to destroy Him. Joseph got up and took the child and his mother and left by night for Egypt. He stayed there until the death of Herod, to fulfill what had been said through the prophet. "Out of Egypt I have called my son."

The Third Sorrow--- The Loss

When he was twelve they went to Jerusalem for the celebration as was their custom. As they were return unknown to his parents. Thinking he was in the party they continued their journey. Not finding Him they returned to Jerusalem in search of him. On the third day they came upon him in the temple sitting in the midst of teachers listening to them and asking them questions. All who heard him were amazed at his intelligence and answers. When they saw him his mother said to him. Son why have you done this to us. You see that your father and I have been searching for you in sorrow. Why did you search for me? Did you not know that I must be in my



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Father's house? They did not grasp what he said. He went down with them to Nazareth and was obedient to them. His mother kept all these things in secret. Jesus for his part progressing steadily in wisdom and age and grace before God and men.

The Fourth Sorrow--- The Meeting

A great crowd of people followed him, including women who beat their breasts and lamented over Him. Jesus turned to them and said "Daughters of Jerusalem do not weep for me. Weep for yourselves and your children. The days are coming that they will say, Happy are the sterile, the wombs that never bore and the breasts that never suckled. Then they will say to the mountains "Fall on us" and the hills "Cover us" If they do these things in the green wood, what will happen in the dry.?"

The Fifth Sorrow--- Jesus dies

Near the cross of Jesus stood his mother, his mother's sister, Mary The wife of Clopas, and Mary Magdelene. Seeing his mother there with the disciple that he loved Jesus said to his mother, Woman there is your son. In turn he said to his disciple, there is your mother. From that moment his disciple took her into his care. After that Jesus realized that all was finished said to fulfill the scripture "I am thirsty" They took some wine and soaked in hyssop and raised it to his lips. When Jesus took the wine he said "Now it is finished" Then bowed his head and gave up his spirit.

The Sixth Sorrow—Mary receives Jesus

Since it was preparation day The Jews did not want the bodies left on the cross. During the Sabbath, for that was a solemn feast day. They asked Pilate that the legs be broken and the bodies be taken away. The soldiers came and broke the legs of the one on the right and the left. When they came to Jesus and saw that he was already dead, they did not break his legs. One of the soldiers thrust a lance into his side and immediately blood and water flowed out. These events took place for fulfillment of the Scriptures. "Break none of his bones" Another passage says "They shall look upon him who they have pierced."

The Seventh Sorrow—The Burial



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There were women present looking on from a distance. Among them was Mary Magdelene, Mary the mother of James and Joses and Salome. These women followed Jesus when he was in Galilee and attended to his needs, There were so many others that came up with him to Jerusalem. As it grew dark on preparation day Joseph of Arimathea arrived – a distinguished member of the Sanhedrin. He sought an audience with Pilate and urgently requested the body of Jesus. Pilate surprised that he died so soon released the body to Joseph. Then having brought a linen shroud, Joseph took him and wrapped him in the shroud. He laid him in a tomb that was newly hewn out of rock. He placed him in the tomb and placed a stone in front of it. Meanwhile Mary Magdelane and Joses observed where he had been laid.

Religious Liberty

“It is in accordance with their dignity that all men, because they are persons, that is, beings endowed with reason and free will and therefore personal responsibility, are both impelled by their nature and bound by a moral obligation to seek the truth, especially religious truth. They are also bound to adhere to the truth once they come to know it and direct their whole lives in accordance with the demands of truth. But men cannot satisfy this obligation in a way that is in keeping with their own nature unless they enjoy both psychological freedom and immunity from external coercion. Therefore the right to religious freedom has its foundation not in the subjective attitude of the individual but in his very nature.” (Dignitatis Humanae, Second Vatican II Declaration on Religious Liberty, 2).

The Knights of Columbus promotes a robust vision of religious liberty that embraces religion’s proper role in both its private and public dimensions. As both Catholics and Americans, we celebrate the essential relationship shared between religion and liberty, a relationship which has uniquely defined our country’s identity and has fostered our country’s development. Every major achievement that has taken place within the American enterprise—the American Revolution; the abolition of slavery; the civil rights movement; reforms in education, labor and woman’s rights—has been at the urging of religious people seeking a more just and humane society.

In this light, the Knights of Columbus recognizes religious liberty as an indispensable condition for authentic human development.

Consistent with the Catechism of the Catholic Church, we believe that man, created in the image and likeness of God, possesses the natural right to be recognized as a free and responsible being, especially in moral and religious matters. Our Order remains steadfast in its conviction that religious liberty “is an inalienable requirement of the dignity of the human person.” (Catechism, 1738).

We are therefore called to defend religious liberty against cultural trends that are increasingly hostile to Christianity, and impede men and women from freely exercising their religion by



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living in accordance with it. As the Second Vatican Council noted, although we must respect the just autonomy of the secular sphere, we must take into consideration the truth that there is no realm of worldly affairs that can be separated from God.

St. John Paul II witnessed that when a society attempts to close the door to religion, it inevitably falls prey to a totalitarian reading of the human person that recognizes only the state as the ultimate arbiter of right and wrong. It is our duty as men of both Catholic faith and patriotism to resist militant secularism and to defend religious liberty at the international, national, state, and local levels. Without this necessary check on the power of the state, no principled limit can be recognized to prevent the expansion of government's power at the expense of personal liberty.

Brother Knights we are in need of members to assist in Baptism's done during the masses. Father Steve has Baptism's on Saturday night at the 5:00 Mass, and Sunday at the 10:30 Mass every week. When there is a Baptism during the Mass the presentation is done immediately following the Mass. There are also group Baptisms on the first and third Saturdays following the 5:00 Mass. These presentations are done during the Baptismal ceremony. The Knights make presentations of Mothers pins and Rosaries to the families of those being Baptized. If you can assist in this program contact patworkinger@earthlink.net or call 717-846-4410.

Adoration schedules for our council are Saturday evenings at 7:00 at the Adoration Chapel at St. Patrick's Perpetual Adoration Chapel. To participate in this program contact Tim Bair tmb1329@verizon.net or call 717-757-2363. For information call Tim to find out how you can enrich your spiritual life.

Adoration schedule for May: 5/7—Bill Schreiber, 5/14---Luis Garcia, 5/21---Bert Greutz, 5/28—Glen Falotovich. Adoration for June : 6/4---Joe Halza, 6/11---Orian Morgan, 6/18---Robert Bertuccio, 6/25---Shay Coll. If you cannot keep your time please find a sub and advise Tim Bair of any changes that you arrange.

The Father McGivney Guild is for all Knights. You can register online through the State website. You will receive a Bi-monthly newsletter from the Guild. This will keep you informed as well as to the progress of Venerable Fr. Michael J. McGivney and his process for sainthood.

Council 6353 will be holding an election for officers at the May general meeting. If you are interested in service to your council and want to be involved in the planning of events contact GK Bill Schreiber --bschreiber22@verizon.net or call 717-840-8242 or 717- 968-7928. In addition to Officer positions there are also Director positions that you may serve your Brother Knights. A full list of council officer and director positions may be found on the K of C # 6353 website.



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If you are not receiving the minutes from the general meetings please contact GK Bill Schreiber --- bschreiber22@verizon.net and provide your email address . If you are aware of a Brother Knight who does not have Email Make a copy for him.

Birthdays for May: Frederick Anthony, James Boyle, Frank Burkhardt, Ronald Dougherty, Mark Grandas, Ken Hartsock, James Lyter, Dave Simms, James Smolko, John Trevino, Jim Werth.

Birthdays for June: Anthony Anzalone, John Argento, Tom Bauer, Ray Bernardzikowski, Edward Colross, Don Crumbling, Bill Fullerton, Nicholas Glennon, Christopher Hartinger, Mike Jahn, Richard Janosky, Ralph Papa, Brother Mike Rubus, Michael Scheib, Peter Terroso.

Prayer Concerns: Father Louis, June O'Donnoghue, Don Crumbling, Chuck Holdorf Sara Fulmer, Connie Lavalley, Ralph Dierdorff, Missing Baby York County, Tracy Kondrasuk Brander, Susanne Brander, PSD Wayne Freet, Mickey Cuffaro, Vincent Cacciola, Zee Libasci, Olga Petrolini, Healing of our Country, Louis Paoli, Chandler Bankos, John Conaway, Jake Bath, Thomas Trebatoski, Ron Olsen, Phyllis and Shawn Bennett, Doug Levenhagen, Ed Bamberg, Mary Terrasi, Marilyn and Jim Hunter, Prima Anthony

Nursing Homes: June O'Donnoghue @ Providence Place in Dover and Ed Bamberg @ Brunswick Nursing Home in East York.

Respectfully Submitted
Pat Workinger
Newsletter Editor
